# FOREST LAKE AREA ATHLETIC ASSOCIATION SCHOLARSHIP APPLICATION

***DEADLINE FOR APPLICATIONS ARE APRIL 9, 2009***

1. Full Name_____
   Last Name First Name Middle Name
2. Home Address:_____
   Street Address City State Zip Code

3. Home Telephone: _____

4. College/University/Technical School you are planning to attend:_____

5. Intended Major:_____

6. Forest Lake Area Athletic Association sponsored sport you participated in. These sports include: K – 12 In house softball, 4 - 6 Football, Traveling Soccer, Traveling Volleyball, Traveling Fastpitch Softball, Traveling Baseball, Traveling and In house Hockey, Traveling Baseball and Traveling Basketball._____

7. On a separate sheet of paper, please list your involvement in each of the following areas: extra curricular activities you participated in, community involvement, honors/awards/ special recognition. Please list the dates of your involvement with these groups and any leadership positions you held. You may also list any work experiences beginning with your present/last job. Indicate the nature of the work, length of time you were employed and the hours worked per week.

8. Write a personal letter addressed to the "Forest Lake Area Athletic Association Scholarship Committee" telling about yourself and your educational plans. Please be very specific about your planned areas of study if possible as some awards are made based on that information.

9. Please provide the committee with TWO letters of recommendation, such as an instructor, an employer, or person who knows you best (not a relative.) The letter should tell the committee members about your personal qualities.

10. I hereby certify that the above information is accurate and along with my transcript, may be released by Forest Lake Senior High School to the scholarship committees.

11. Applicant's signature_____Date_____

12. Parent's signature_____Date_____

**Place all materials into a packet and mail to:**
**Lori Fraley , 6827 226th Lane NE, Stacy MN 55079**
**Transcripts will be provided by the Student Services Office**
**Do not forget to include a copy of your transcript.**